00(31

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

230x 1325 PAGE 369 MORTGAGE OF REALESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN: BOCK 43 FASE 748

WHEREAS.

I, CARL MULL BAGWELL,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

C N MORTGAGES, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Two Hundred and No/100-----

Dollars (\$ 4,200.00) due and payable In Thirty (30) Monthly Installments of One Hundred Forty and No/100 dollars (\$140.00), beginning the 16th day of November, 1974 and ending April 16, 1977.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, similar, lying and being in the State of South Carolina, County of Greenville, in School District No. 10-A and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in Crestwood Drive, common corner of Lots Nos. 5 and 6 and the Hinson Property, and thence running S. 81-00 E. 309.6 feet to an iron pin; thence N. 25-00 E. 159.2 feet feet, more or less, wto an iron pin; thence N. 38-37 W. 508.7 feet to an iron pin in Crestwood pDrive, common corner Lots Nos. 2,3, and 6 and Salzman Property; thence ralong Crestwood Drive S. 7-12 W. 497.7 feet to the beginning corner.

This mortgage is junior to that lien of C. Douglas Wilson Company recorded in the R.M.C. Office for Greenville County in REM Book 0638, at Page 381.

The obligation secured by the within Mortgage and duly recorded having been fully N 1 ORTGAGES, INC. hereby deciales the said montagers il ited and he lien thereof discharged. Witness the hand of the au horized Corpc ation the Corporate Seal thereof & Charleston, C. lina on the IT day of I Cal 15605

AH. 76